

Navy. Although there is no requirement to distribute reference materials, those working papers are now being made available for review at the following locations:

Long Beach

Long Beach Public Library, Main Branch, 101 Pacific Avenue, Long Beach, CA 90822-1097
 Bach Library Branch, 4055 Bellflower Boulevard, Long Beach, CA 90808
 El Dorado Library Branch, 2900 Studebaker Road, Long Beach, CA 90815
 Community and Environmental Planning, 333 West Ocean Boulevard, 5th Floor, Long Beach, CA 90802

Lakewood

Angelo Iacaboni Library Branch, 4990 Clark Avenue, Lakewood, CA 90712
 George Nye, Jr. Library Branch, 6600 Del Amo Boulevard, Lakewood, CA 90713
 Community Development Department, 5050 Clark Avenue, Lakewood, CA 90714

Hawaiian Gardens

Hawaiian Gardens Public Library, 12100 East Carson Street, #E, Hawaiian Gardens, CA 90716
 Community Development Department, 21815 Pioneer Boulevard, Hawaiian Gardens, CA 90716.

All other materials referenced in the DEIS remain available by contacting the person listed below. Please provide review comments no later than 5 April 1995 to Jo Ellen Anderson (Code 232.JA), Southwest Division, Naval Facilities Engineering Command, 1220 Pacific Highway, San Diego, California 93132-5190; Phone number (619) 532-3912, Fax number (619) 532-3824.

Dated: March 17, 1995.

L.R. McNees,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 95-7056 Filed 3-21-95; 8:45 am]

BILLING CODE 3810-FF-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Notice of proposed information collection requests.

SUMMARY: The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

DATES: An expedited review has been requested in accordance with the Act,

since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 17, 1995.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue SW., room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review is requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 17, 1995.

Gloria Parker,

Director, Information Resources Group.

Office of Educational Research and Improvement

Type of Review: Expedited
Title: Star Schools Program
Frequency: Annually

Affected Public: Businesses or other for-profit; Non-profit institutions; State, Local or Tribal Governments

Reporting Burden:

Responses: 50

Burden Hours: 4,000

Recordkeeping Burden:

Recordkeepers: 0

Burden Hours: 0

Abstract: This form will be used to apply for grants under the Star Schools Program. The Department will use the information to make grant awards.

Additional Information: Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to comply with the statute and award funds in FY 95 for the program.

Office of Educational Research and Improvement

Type of Review: Expedited

Title: Application for Grants Under the Dwight D. Eisenhower Professional Development Program—Federal Activities Program

Frequency: Annually

Affected Public: Non-profit institutions; State, Local or Tribal Governments

Reporting Burden:

Responses: 200

Burden Hours: 14,400

Recordkeeping Burden:

Recordkeepers: 0

Burden Hours: 0

Abstract: This form will be used by State Educational agencies to apply for grants under the Dwight D. Eisenhower Professional Development Federal Activities Program. The Department will use the information to make grant awards.

Additional Information: Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

[FR Doc. 95-7075 Filed 3-21-95; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Environmental Management Advisory Board; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting:

NAME: Formerly Utilized Site Remediation Program (FUSRAP)

Subcommittee to the Environmental Management Advisory Board.

DATES AND TIMES: Monday, April 3, 1995 from 10:30 a.m. to 5:30 p.m.; Tuesday, April 4, 1995 from 8:30 a.m. to 4:30 p.m.

PLACE: Comsat Building, 950 L'Enfant Plaza, Lobby level conference room, Washington, D.C. 20024.

FOR FURTHER INFORMATION CONTACT: James T. Melillo, Executive Secretary, Environmental Management Advisory Board, EM-5, 1000 Independence Avenue, S.W., Washington, DC 20585, (202) 586-4400 or internet James.Melillo@em.doe.gov.

SUPPLEMENTARY INFORMATION: Purpose of the Committee. The purpose of the FUSRAP Committee is to establish guiding principles for the implementation of the Department of Energy's FUSRAP efforts. The principles will promote consistent and cost effective remedies for the FUSRAP projects.

Tentative Agenda

Monday, April 3, 1995

The first meeting of the FUSRAP committee will begin at 10:30 a.m. with an introduction of participants and opening remarks. The group will discuss DOE program needs and the purpose of the FUSRAP Committee, and begin to draft guiding principles. The guiding principles will establish a clear focus for DOE and the public for the stakeholder forum in May. There will be time for public comment before adjourning at 5:00 p.m.

Tuesday, April 4, 1995

The meeting will begin at 8:30 a.m. with a discussion of a process for developing action principles. There will be briefings on selected issues and discussions on the draft guiding principles and the stakeholder review process. Assignments will be handed out and there will be time for public comment before adjourning at 4:30 p.m. A final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact James T. Melillo at the address, internet address, or telephone number listed above. Individuals may also register on April 3, 1995 at the meeting site. Every effort will be made to hear all those wishing to speak to the Board, on a first come, first serve basis. The Committee Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of

business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

Minutes: Meeting minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on March 17, 1995.

Gail Cephas,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-7071 Filed 3-21-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, the Fernald Site; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), the Fernald Citizens Task Force.

DATES: The next meeting of the Task Force will be on Tuesday, March 28, 1995, from 5:00 p.m. to 6:45 p.m.

ADDRESSES: The March 28 meeting will be held at: Venice Fire House, 2565 Cincinnati-Brookville Road, Ross, Ohio.

FOR FURTHER INFORMATION CONTACT: John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force message line (513) 648-6478.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

Tentative Agenda

5:00 Call to Order
5:05 Discuss Site Priorities
6:00 Opportunity for Public Comment
6:15 Discussion of Potential Recommendation
6:45 Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Task Force chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items

should contact the Task Force chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Kenneth Morgan, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. The documents and other materials relevant to the meeting's subjects are being developed by the Task Force staff. They will be distributed at the meeting. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to John S. Applegate, Chair, the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061 or by calling the Task Force message line at (513) 648-6478.

Issued at Washington, DC on March 17, 1995.

Gail Cephas,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-7073 Filed 3-21-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, Hanford Site; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Hanford Site.

DATES: Thursday, April 6: 8:30 a.m.-5:00 p.m. Friday, April 7: 8:30 a.m.-4:00 p.m.

ADDRESSES: The session will be held at: Tower Inn Best Western, 1515 George Washington Way, Richland, Washington.

FOR FURTHER INFORMATION CONTACT: Jon Yerxa, Public Participation Coordinator,